

"Blessed Is He!"

With great celebration the throngs of people welcomed Jesus but they did not comprehend that His gift of life would come at the cost of His own death. We are not in the dark about what awaited Jesus. We know that His great love for us was tested in death on the cross. We know that Jesus was not a victim but the willing Savior who was determined to pay the price of our redemption. This is a solemn day, but not without its joy – realizing how deep Jesus' love is for us!

GREETING AT THE DOOR AND DISTRIBUTION OF PALMS**THE INVOCATION**

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Blessed is He who comes in the name of the Lord!

(With a shout!) **Hosanna to the Son of David!**

THE PALM SUNDAY GOSPEL

The Palm Sunday Gospel, from the eleventh chapter of Mark.

Glory to You, O Lord!

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!" Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

This is the Gospel of the Lord.

Praise to You, O Christ!**THE PROCESSIONAL DIALOG** (Verses from Psalm 118)

I was pushed back and about to fall,

But the Lord helped me.

The Lord is my strength and my song;

He has become my salvation.

Shouts of joy and victory resound in the tents of the righteous:

(With a shout!) **"The Lord's right hand has done mighty things! The Lord's right hand is lifted high! The Lord's right hand has done mighty things!"**

Open for me the gates of righteousness;

I will enter and give thanks to the Lord.

The stone the builders rejected has become the capstone;

The Lord has done this, and it is marvelous in our eyes!

This is the day the Lord has made;

Let us rejoice and be glad in it!

Hosanna!

(With a shout!) **Hosanna in the highest!**

Blessed is He who comes in the name of the Lord!

(With a shout!) **Hosanna in the highest!**

THE PROCESSIONAL HYMN: *"Hosanna, Loud Hosanna"*

**Hosanna, loud hosanna, the little children sang;
Through pillared court and temple the lovely anthem rang.
To Jesus, who had blessed them, close folded to His breast,
The children sang their praises, the simplest and the best.**

**From Olivet they followed mid an exultant crowd,
The victor palm branch waving and chanting clear and loud.
The Lord of earth and heaven rode on in lowly state
Nor scorned that little children should on His bidding wait.**

**"Hosanna in the highest!" that ancient song we sing;
For Christ is our Redeemer, the Lord of heav'n our King.
Oh, may we ever praise Him with heart and life and voice
And in His blissful presence eternally rejoice!**

CHILDREN'S MESSAGE:

Pete LeBorious
Director of Christian Education

THE CHILDREN'S ANTHEM:

"Hosanna"

**Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Lord we lift up Your name
With hearts full of praise
Be exalted, O Lord my God.
Hosanna in the highest.**

**Glory, glory, glory to the King of kings.
Glory, glory, glory to the King of kings.
Lord we lift up Your name
With hearts full of praise
Be exalted, O Lord my God.
Hosanna in the highest.**

**Hosanna, hosanna
Hosanna in the highest.
Hosanna, hosanna
Hosanna in the highest.
Lord we lift up Your name
With hearts full of praise
Be exalted, O Lord my God.
Hosanna in the highest.**

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THE CONFESSION OF SINS AND ASSURANCE OF FORGIVENESS

Today we will hear of Christ's humility, suffering and death for us. Through God's holy Word, the Apostle Paul has called us to have the same attitude as Christ Jesus. At this we often fail. So I call upon you to humble yourselves before God and confess your sins.

(Please kneel)

Heavenly Father,

I confess before You that I am a sinner. I deserve eternal punishment. Yet I also believe that You still love me! You sent Your only Son, whose Passion we observe this week, to call me to repentance and forgiveness. By the promise of the Gospel, I believe You have made me Your child and I now live to serve You.

Jesus' blood has washed you clean! Rejoice that your sins are forgiven in the name of the Father and of the Son and of the Holy Spirit. Now go and live lives of love and service as you follow the King of Kings! Hosanna in the highest!

Amen. We will serve the Lord! Hosanna in the highest! Amen.

(Please be seated.)

THE OLD TESTAMENT READING: Esther 4:4-16, 5:1-3, 7:3-6 and 9-10, 8:7-8, 9:1-4 *(Esther must choose between protecting herself or being willing sacrifice herself for her people.)*

(The Jews in Babylon are threatened by "vile Haman," who has plotted to destroy the Jews and tricked King Xerxes into signing an edict that directed the Jews in every province of the empire to be attacked and killed on a certain day. Queen Esther, a Jew by birth and raised by her uncle, Mordecai, has not disclosed her nationality by order of Mordecai, but now the situation is desperate! The day draws near when the Jews will be destroyed and Mordecai is in mourning for his people.)

⁴ When Esther's maids and eunuchs came and told her about Mordecai, she was in great distress. She sent clothes for him to put on instead of his sackcloth, but he would not accept them. ⁵ Then Esther summoned Hathach, one of the king's eunuchs assigned to attend her, and ordered him to find out what was troubling Mordecai and why.

⁶ So Hathach went out to Mordecai in the open square of the city in front of the king's gate. ⁷ Mordecai told him everything that had happened to him, including the exact amount of money Haman had promised to pay into the royal treasury for the destruction of the Jews. ⁸ He also gave him a copy of the text of the edict for their annihilation, which had been published in Susa, to show to Esther and explain it to her, and he told him to urge her to go into the king's presence to beg for mercy and plead with him for her people.

⁹ Hathach went back and reported to Esther what Mordecai had said. ¹⁰ Then she instructed him to say to Mordecai, ¹¹ "All the king's officials and the people of the royal provinces know that for any man or woman who approaches the king in the inner court without being summoned the king has but one law: that he be put to death. The only exception to this is for the king to extend the gold scepter to him and spare his life. But thirty days have passed since I was called to go to the king."

¹² When Esther's words were reported to Mordecai, ¹³ he sent back this answer: "Do not think that because you are in the king's house you alone of all the Jews will escape. ¹⁴ For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father's family will perish. And who knows but that you have come to royal position for such a time as this?"

¹⁵ Then Esther sent this reply to Mordecai: ¹⁶ "Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish."

¹ On the third day Esther put on her royal robes and stood in the inner court of the palace, in front of the king's hall. The king was sitting on his royal throne in the hall, facing the entrance. ² When he saw Queen Esther standing in the court, he was pleased with her and held out to her the gold scepter that was in his hand. So Esther approached and touched the tip of the scepter.

³ Then the king asked, "What is it, Queen Esther? What is your request? Even up to half the kingdom, it will be given you."

³ Then Queen Esther answered, "If I have found favor with you, O king, and if it pleases your majesty, grant me my life--this is my petition. And spare my people--this is my request. ⁴ For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king. "

⁵ King Xerxes asked Queen Esther, "Who is he? Where is the man who has dared to do such a thing?" ⁶ Esther said, "The adversary and enemy is this vile Haman."

Then Haman was terrified before the king and queen.

⁹ Then Harbona, one of the eunuchs attending the king, said, "A gallows seventy-five feet high stands by Haman's house. He had it made for Mordecai, who spoke up to help the king."

The king said, "Hang him on it!" ¹⁰ So they hanged Haman on the gallows he had prepared for Mordecai. Then the king's fury subsided.

⁷ King Xerxes replied to Queen Esther and to Mordecai the Jew, "Because Haman attacked the Jews, I have given his estate to Esther, and they have hanged him on the gallows.

⁸ Now write another decree in the king's name in behalf of the Jews as seems best to you, and seal it with the king's signet ring--for no document written in the king's name and sealed with his ring can be revoked."

¹ On the thirteenth day of the twelfth month, the month of Adar, the edict commanded by the king was to be carried out. On this day the enemies of the Jews had hoped to overpower them, but now the tables were turned and the Jews got the upper hand over those who hated them.

² The Jews assembled in their cities in all the provinces of King Xerxes to attack those seeking their destruction. No one could stand against them, because the people of all the other nationalities were afraid of them. ³ And all the nobles of the provinces, the satraps, the governors and the king's administrators helped the Jews, because fear of Mordecai had seized them. ⁴ Mordecai was prominent in the palace; his reputation spread throughout the provinces, and he became more and more powerful.

This is the Word of the Lord.

Thanks be to God.

THE EPISTLE READING: Philippians 2:5-11 (*Imitating Christ's humility*)

⁵ Your attitude should be the same as that of Christ Jesus: ⁶ Who, being in very nature God, did not consider equality with God something to be grasped, ⁷ but made himself nothing, taking the very nature of a servant, being made in human likeness.

⁸ And being found in appearance as a man, he humbled himself and became obedient to death--even death on a cross!

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord.

Thanks be to God.

THE LENTEN VERSE:

"Return to the Lord"



Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead-fast love, and a - bound - ing in stead - fast love.

THE PASSION NARRATIVE OF OUR LORD FROM JOHN 12:31-43

Jesus said, "Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all men to Myself." He said this to show the kind of death He was going to die. The crowd spoke up, "We have heard from the Law that the Christ will remain forever, so how can You say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?" Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going. Put your trust in the light while you have it, so that you may become sons of light." When He had finished speaking, Jesus left and hid Himself from them.

Even after Jesus had done all these miraculous signs in their presence, they still would not believe in Him. This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?" For this reason they could not believe, because, as Isaiah says elsewhere: "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn--and I would heal them." Isaiah said this because he saw Jesus' glory and spoke about Him. Yet at the same time many even among the leaders believed in Him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue; for they loved praise from men more than praise from God.

This is the Word of the Lord.

Thanks be to God.

THE HYMN OF THE DAY: *"Ride On, Ride On in Majesty"*

Hymn #441

THE MESSAGE: *"Esther: For Such a Time as This"*

Pastor Brighton

THE SECOND ARTICLE OF THE APOSTLES' CREED AND DR. LUTHER'S EXPLANATION:

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

THE GATHERING OF THE TITHES AND OFFERINGS

++ For Personal Reflection ++

"Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess . . . Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."

(Hebrews 4:14, 16)

THE OFFERTORY: "On My Heart Imprint Your Image"

**On my heart imprint Your image,
Blessed Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!**

THE PRAYERS: After each petition, the Worship Leader will say, "*Lord in Your mercy,*" and the congregation will respond, "*Hear our prayer.*"

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and give us peace.

Amen.

THE CLOSING HYMN: "*All Glory, Laud, and Honor*"

Hymn #442

A MOMENT FOR SILENT PRAYER

THE POSTLUDE

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ANNOUNCEMENTS

Good Friday Prayer Vigil: On Good Friday, the sanctuary will be available from **9:00 am till 3:00 pm** for those who would like to spend some time in silent prayer and meditation. The timing is significant because darkness covered the land that first Good Friday while Jesus hung on the cross from 9:00 am till noon, when He died. After Jesus' death, the curtain in the temple was torn in two from top to bottom and the graves of many saints were opened and they walked into Jerusalem, where they were seen by many people. If you would like to spend some time in prayer and meditation, you are welcome! Devotional sheets with hymn verses and Bible readings will be available and devotional music will be playing.

Members of the Week: Walt & Cheryl Stafford & Abigail. Walt was born in Watertown, South Dakota, but grew up in California. He was a Jet Engine Mechanic in the Air Force and also taught at Chanute AFB. Throughout his military career he played sports. He retired after 24 years in the Air Force and currently works at Robins AFB. Cheryl was born in Harrisburg, Pennsylvania, but grew up in Oklahoma. She has worked in the accounting field for over 20 years. She was also in the Air Force for one term – also a Jet Engine Mechanic. That is when she met Walt in 1980, while he was teaching. In 2010 Walt and Cheryl got back in touch and in 2011 Cheryl and Abigail moved here. Walt and Cheryl were married on April 11, 2014. Cheryl said that Walt spoke so highly of Mt. Calvary and Pastor Brighton, that she decided to attend here. She felt so at home here that she and her daughter Cheryl became members. Cheryl works at the Macon Housing Authority in the Accounting Department and is currently the Financial Secretary here at Mt. Calvary. Between them, Walt and Cheryl have 4 grown daughters. Three live here in Georgia and 1 in New Mexico. Cheryl also has a daughter and son who live in Oklahoma. Abigail is currently in the 5th grade at Quail Run Elementary and loves the Sunday School program here at Mt. Calvary.

Dear Brothers & Sisters of Mount Calvary, May 18 will mark 35 years since the first church service of the newly organized Mount Calvary Lutheran Church was held in the Christopher-Smith Funeral Home at 132 S. Houston Road! Our Voter's Assembly has set aside some funds to help in planning a celebration of this 35th year, and Council is looking to put together a committee to develop opportunities for fellowship and community outreach to recognize and commemorate it. If you are interested in helping with this effort, please contact any Council member (board chairman, church staff, or church officer) for further details. Thank you! - Dave Radcliff, Congregation President

Rebuilding Together National Workday – It is that time of the year again. We have again selected a home to work on for the national workday on Saturday April 25, 2015 (weather permitting). We will initially meet in the Warner Robins Recreation Center @7AM for breakfast and information and then head over to our assigned house. We will be doing some outside carpentry, outside painting and window and screen repair and yard work. Lunch will also be provided. If able to help, please sign up on the sheet in the Narthex. If you have any questions, please call Roger Moeller @ 320-2696.

I would like to thank our church family for all of the cards and prayers for me while I was in and out of the hospital the last 6 weeks. Also for the meals and gifts that I received from several members and groups of our church family. You don't realize how helpful these things are until you are on the receiving end. Also would like to thank Pastor, Vicar and Jerry for their many visits.

- Molly Keister

I would like to thank everyone who sent me cards and get-well wishes since I've been battling this cancer. Your prayers have been a true blessing. Thank you to my Church family for all your support! - Kathy Grube

A Service to Commemorate the Entrance into Heaven of Harry Felt will take place on **Saturday, April 4 at 10:30 am** at Christ Lutheran Church, 208 Langston Road in Perry. Harry was called out of this earthly life on February 23, 2015 in Richmond, Virginia at the age of 66. He served as Treasurer, Choir Member, and on various Boards of Mt. Calvary, before serving as President of Mt. Calvary's daughter congregation, Christ Lutheran. Cindy, and daughters Samantha and Jessica, chose to have the service for Harry in this area, which was their long-time home prior to relocating to Virginia. A luncheon will be served after the service.

Caring Solutions 31st Annual Fundraising Benefit – This year, Caring Solutions is proud to announce that Josh Duggar of TLC's "19 Kids and Counting" will be the featured speaker on April 9, 2015 at Ingleside Baptist Church in Macon. Tickets are just \$10 per person, which includes heavy hors d'oeuvres and the program with Josh Duggar in the Ingleside Auditorium. Call 755-1343 or visit www.FriendsofCaringSolutions.com to reserve your tickets!

ORDER YOUR EASTER LILIES to adorn our sanctuary on Easter morning. You will find an order form in the bulletin. Cost is \$12 for one, or \$10 each if ordering more than one! Please make sure your check/cash accompanies your form, and put it on Jack's (the secretary) desk or in the offering plate.

Our Ushers for April: Early – Brian Harper, David Rossman, Bob Yeager & Richard Uitto. Late – Mike Hopf, Bruce Bauman, Dave Harter, Ed Bodony & Earl Bogardus. Easter Sunday (7 am) – Erv Robinson, Paul Keister, Fred Hursey, Steve Kirchoff & Eric Gossman. Easter Sunday (9 am) - Mike Hopf, Bruce Bauman, Dave Harter, Ed Bodony & Earl Bogardus. Easter Sunday (11 am) – D J Nelson, Don Netzinger, Adam Beecher, Dave Miller, Bob Day & Larry Ellgass.

NEEDED - Acrylic yarn to finish off the 146 Project Linus blankets that we need to crochet around the edges. If you have extra yarn you could donate, contact Vivian Stilley or Nancy Branscom.

Photo Directory! We will be having "Life Touch" Family Photography coming in to take members pictures April 16-18 and May 14-16 for our 35th Anniversary Photo Directory. Come and have your picture taken for the directory and receive a free 8x10 portrait. Watch for more details coming soon!

Wondering What to do with *empty inkjet printer cartridges, empty laser printer cartridges, used cell phones, laptops (include power cords), digital cameras, e-Readers, tablets, GPS systems, and Scientific Calculators?* Here's a suggestion – donate them to the LWML. We will collect them during the week of April 12th thru April 19th (in a marked box in the administrative hallway across from Jack's office) and redeem them for cash to help fund the LWML's 2019 National Convention in Birmingham. Ask your family, friends, neighbors – even the place where you work – if they would like help disposing of their empty inkjet and laser cartridges or other recyclable items. Then bring them to MCLC on the specified dates. We'll appreciate your help....and so will the environment! If you have any questions please contact either Vivian Stilley or Liz Hunter.

PRAYER CONCERNS

Anita McIntyre, who will have back surgery on March 30th.
Kathy Camejo, who is recovering from gall bladder surgery.
Doris Fraley, Marsha Longbine's mother, who has a broken hand.
Larry Fraley, Marsha Longbine's father, who has a broken hip.
Carol Quednow, who is hospitalized with a serious infection.
Doris Snow, who is hospitalized.

Keep In Your Prayers

Angleen Trasmer, Peggy Rodriquez, Molly Keister, Peggy Barkley, Carl Brighton (Pastor's father), Jimmy Martin, Sr. (Jimmy's father), Ray Wachter (Marcia Brighton's uncle), Johanna Wachter (Marcia Brighton's aunt), Carol Quednow, Joyce Boone (our former Wednesday Night cook), John Hunter, Connie Kinsey, Antonio Kong (Evy Keyes' father), Josie Kong (Evy Keyes' mother), Pastor Ed Meyer & Karen Johnson.

(NOTE: Those listed under "Keep in your prayers" are removed from the list after eight weeks. If there is someone you would like to keep on the list for another eight weeks, please contact the church office.)

Those Battling Cancer

Those battling cancer: John Hoar, Paula Babcock, Kathy Grube, Chet Branscom, Jace Cumbie (son of Amanda McVay's boyfriend), Mary Schwope (Michele Durbin's aunt), Jeannette Poniske (Fred Tamer's mom), Doris Helmes (Bill Zeuner's sister), Margaret Frazier, Dwight Hulse (friend of Roger & Gina Peterson), Bruce Oswald (Krystal Ferguson's father), Scott Stanley (friend of Pedro & Kathy Camejo), Gary Jennings (Margaret Jennings' son), Elaine Mead (Jeannie Hawkins' aunt), Fred Diehl, John Hoar and Dana (Stroud) Stewart (Valerie Koehler's daughter).

Those Serving in the Military in Dangerous Areas

Christopher Dierking, Christopher Mittuch, Thomas Kaiser Guilford, Darrin Landis, Denver Yarbrough, Michael Welch, Jonathan Fetchik and Christian Corbitt, for safety and good health as they serve our country in dangerous areas.

SERVING US TODAY

PREACHER: Pastor David Brighton. **LITURGIST:** Vicar Kevin Thomson. **ELDERS:** Bob Yeager (Sun 8 am) and Adam Beecher (Sun 10:45 am). **ACOLYTES:** Andrew LeBorious (8 am) & Zoe Bowden (10:45 am). **USHERS:** Early – Laird Van Gorder, Brent Durbin, Dick Kesler & Kent Hansen. Late – Cameron Mastenbrook, Caleb Nelson, Austin Burnette, Sean Palmer & Brandon Bodony. **ALTAR GUILD:** Cindy Branham, Carol Felderman, Anita McIntyre, Jo Ann Smith & Arleen Zeuner. **LAY READERS:** Judy Van Gorder (8 am) and John Hunter (10:45 am). **SLIDE PREPARER:** Gary Webb. **PROJECTIONISTS:** Open (8 am) and Open (10:45 am).

SERVING US NEXT WEEK

ELDERS: D. J. Nelson (Thur 7 pm), Laird Van Gorder (Fri 8 pm), Laird Van Gorder (Sun 7 am), Brian Harper (Sun 9 am) and Rob Crawford (Sun 11 am). **ACOLYTES:** Open (Thur 7 pm), Christopher Crawford (Fri 8 pm), Nathan LeBorious (Sun 7 am), Maddy Hagemann, Breanna Cook & Chase McVay (Sun 9 am) and Open (Sun 11 am). **ALTAR GUILD:** Cindy Branham, Carol Felderman, Anita McIntyre, Jo Ann Smith & Arleen Zeuner (Maundy Thursday & Good Friday) – Marcia Brighton, Valerie Counselman, Denise Forehand & Nancy Hoar (Easter). **LAY READERS:** Rhoda Reilly (Thur 7 pm), Laird Van Gorder (Fri 8 pm), Ruthie Radcliff (Sun 7 am), Bob Reynolds (Sun 9 am) and Bob Gerstenberger (Sun 11 am). **GREETERS:** Laird & Judy Van Gorder (Sun 7 am), Gary & Beverly Webb with Lynn & Koda Cook (Sun 9 am) and Dwight & Marlene Miller (Sun 11 am).

NEXT WEEK'S READINGS

Isaiah 25:6-9 and 1 Corinthians 15:1-11

ATTENDANCE LAST WEEK

Saturday – 53 Early – 107 Late – 149 Total – 310
Wednesday - 118

THIS WEEK AT MOUNT CALVARY

Today	6:30 pm	TAG Night
Monday	6:20 pm	Evangelism Callers
	6:30 pm	Women's Small Group
Tuesday	6:30 pm	Praise Team Rehearsal
	7:15 pm	Bell Choir
Wednesday	9:30 am	Morning Glories
Thursday	9:30 am	Mom's Play Group
	7:00 pm	Maundy Thursday Worship
Friday	8:00 pm	Good Friday Worship
Saturday	NO WORSHIP SERVICE	
	2 – 4 pm	Easter Egg Hunt and Journey to the Cross
Next Sunday	EASTER SUNDAY	
	7:00 am	Easter Sunrise Service
	9:00 am	Easter Festival Service
	11:00 am	Easter Festival Service